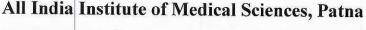
# Regional Virus Research & Diagnostic Laboratory Department of Microbiology All India Institute of Medical Sciences Patro



No. AIIMS/PAT/VRDL/2023/141

Date: 29 11 2023

#### **Recruitment Notice**

The following posts are to be filled up on contractual basis for "Regional Virus Research & Diagnostic Laboratory" (VRDL), project entitled "Setting up of Nationwide network of laboratories for managing Epidemics and National calamities" in Dept. of Microbiology, AIIMS, PATNA.

| Sr.<br>No. | Name of the<br>Post              | No. of Post and<br>Reservation | Funding agency | Emoluments<br>per month<br>(INR) | Upper<br>Age limit<br>in Years. | Date of walk-in interview |
|------------|----------------------------------|--------------------------------|----------------|----------------------------------|---------------------------------|---------------------------|
| 1.         | Scientist C<br>(Medical)         | 1 (UR)                         | DHR            | 67,000 +<br>HRA                  | 45                              |                           |
| 2.         | Scientist C<br>(Non-<br>Medical) | 1 (UR)                         | DHR            | 67,000 +<br>HRA                  | 45                              | 16-12-2023                |

The above post is to be filled purely on contract basis.

The candidates willing to apply may visit the institute website (<a href="https://aiimspatna.edu.in">https://aiimspatna.edu.in</a>) for detail information. Eligible candidates may attend the walk-in interview along with application as per the performa attached at Annexure 'A' along with certificate of age, qualification, experience, certificate of registration of qualifying degree from statutory council/body (if applicable), complete in all respects with self-attested hard copies. All original documents will be checked at the time of walk-in interview. The walk-in interview will be conducted in the Department of Microbiology, Admin Block, AIIMS, Patna. <a href="https://aiimspatna.edu.in">Candidates are requested to report at 8:30 am.</a>

There will be walk in interview for the above post and the interview shall be held at 9:00 AM. The selected candidates are required to join at the earliest.

Co-Investigator

Department of Microbiology

AIIMS, Patna

Principal Investigator
Department of Microbiology

AIIMS, Patna

#### QUALIFICATIONS



#### 1. Scientist-C (Medical)

**Essential Qualification:** 

Post Graduate degree (MD/DNB in Microbiology) with one year R & D/Teaching experience in the required subject from recognized university.

**Desirable Qualification:** 

i) Additional Post-Doctoral Research/Training experience in Virology/Microbiology/Biotechnology/Parasitology/Immunology from recognize institute (s).

ii) Knowledge of computer applications or business intelligence tools/data management.

Age Limit: The age limit is up to 45 years.

Remunerations per month: As per DHR guideline.

#### 2. Scientist-C (Non-Medical)

**Essential Qualification:** 

i) First class M.Sc./M.Sc. MLT in Virology/Microbiology/Biotechnology/Parasitology/ M.Tech Biotechnology from recognized university/institute with 4 years of experience in R & D/ Teaching experience in relevant subjects after post graduate degree.

OR

ii) Second class M.Sc./ M.Sc. MLT in Virology/Microbiology/Biotechnology/Parasitology/
 M. Tech Biotechnology + Ph.D. from recognized university/Institute with 4 years of experience in R & D / Teaching experience in relevant subjects after post graduate degree.

#### **Desirable Qualification:**

- i) Doctorate degree in Virology/Microbiology/Biotechnology/Parasitology/ Immunology from recognized university/ institutes.
- ii)Additional research/ training experience in Virology/ Microbiology/ Biotechnology/Parasitology/ Immunology.
- iii) Knowledge of computer applications or business intelligence tools/data management.

Age Limit: The age limit is up to 45 years.

Remunerations per month: As per DHR guideline.

#### Note:

- 1. Ph.D. degree will be considered as three years of experience.
- 2. Age relaxation for women/ OBC (Non creamy)/SC/ST candidates will be considered as per GOI rules.

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AIIMS, Patna

Principal Investigator
Department of Microbiology
AIIMS, Patna

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#### **TERMS & CONDITIONS:**



- 1. It is candidate's responsibility to ascertain and ensure their eligibility as per the prescribed qualification and experience. If any declaration given or information furnished by him / her proves false or if he/she is found to have willfully suppressed any material or information, he/she will be liable for removal from service and also such other action as deemed necessary. Even after qualifying in the selection process the candidate may be rendered disqualified at the time of document verification if he/she does not fulfill essential eligibility criteria.
- 2. <u>Tenure:</u> The assignments are purely on contract basis for a period up to 31-12-2024, which may be extended up to 31<sup>st</sup> March, 2026. The appointments will not vest any right to claim by the candidate for regular appointment or permanent absorption in AIIMS, Patna/DHR or continued contractual appointment.
- 3. Expiry of Contract: The contract will automatically expire on completion up to 31-03-2026 or earlier in case of withdrawal of support by funding agency. The contractual appointment can be terminated at any time by either side by giving 30 day's notice or salary in lieu thereof.
- 4. <u>Leave</u>: The leave entitlement of the appointee shall be governed in terms of the leave policy of the funding agency as amended from time to time.
- 5. Accommodation: No hostel or any other accommodation will be provided by the institute.
- 6. Canvassing of any kind will lead to disqualification.
- 7. The prescribed qualification is minimum and mere possessing the same does not entitle any candidate for selection.
- 8. The appointment is full time and private practice of any type is prohibited.
- 9. He/She may have to work in shifts, can be posted at any place in the institute, including field visits. In emergency situation, staff may be put on night duty as well.
- 10. He/She is expected to conform to the rules of conduct and discipline as applicable to the institute employees.
- 11. The decision of the competent authority regarding the selection of the candidate will be final and no representation will be entertained in this regard.
- 12. Incomplete applications or applications not accompanied by following documents will be summarily rejected (Originals to be produced during the interview).
  - I. Two recent passport size coloured photograph.
  - II. Experience Certificate.
  - III. NOC (In case of government job).
  - IV. Set of self-attested photocopies of the relevant documents i.e. Date of birth certificate, Educational/professional qualification certificate, Experience certificate, Category certificate (Date of issue of certificate should not be earlier than 1 year of closing date of advertisement) & Publication (If any).
- 13. The Competent Authority reserves the right for any amendment, cancellation and changes to this advertisement as a whole or in part without assigning any reason or giving notice.
- 14. The walk-in interview will be conducted at AIIMS, Patna. No TA/DA will be paid for it.
- 15. Information's pertaining to this advertisement will be displayed on the AIIMS website i.e. <a href="https://aiimspatna.edu.in">https://aiimspatna.edu.in</a>
- 16. No individual intimation will be sent by AIIMS, Patna to applicants. It will be the responsibility of applicants visit the institute website.
- 17. All disputes will be subjected to the jurisdictions of Court of Law at Patna, Bihar.

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AIIMS, Patna

Principal Investigator
Department of Microbiology
AIIMS, Patna

ANNEXURE-A





### ALL INDIA INSTITUTE OF MEDICAL SCIENCE PHULWARISHARIF PATNA, BIHAR, PIN-801507 (INDIA)

| Adve | rtisement No.                                      |   | PASTE HERE SELF ATTESTED   |
|------|--|---|----------------------------|
| Post | applied for:                                       |   | LATEST                     |
| 1.   | (a) Full Name (BLOCK LETT                          | TERS):  | PHOTOGRAPH                 |
|      |  | (Surname) (First Name)                          | (Second Name)              |
|      | (b) Sex: Male/ Female                              | (c) Marital Status: Married                     | I/Unmarried                |
| 2.   | Father's / Husband's Nam                           | e:  |                            |
| 3.   |  |   |                            |
|      |  |   |                            |
|      | Tel. No.   | PIN:  |                            |
|      | Fax. No.   | Mobile No                                       |                            |
|      | Email  | Address:  |                            |
|      | (b) Permanent Address:                             |   |                            |
|      |  |   |                            |
| 4.   | (a) Date of Birth: (/_<br>(DD/MM                   | /)<br>I/YYYY)                                   |                            |
|      | (b) Age (as on date of App                         | lication closing): (//) (D / M / Y)             |                            |
| 5.   | Whether belongs to:                                | Gen. O.B.C. S.C. S.T.                           |                            |
|      | (Please tick whichever is a by the Govt. of India) | pplicable) (Attach attested copy of certificate | on the proforma prescribed |
| 6.   | State of Domicile:                                 |   |                            |
| 7.   | Nationality:                                       | Religion:                                       |                            |
| 8.   |  | ne Medical Council: (WHERE EVER APPLICABI       |                            |
|      |  | ed:   |                            |
|      |  | Page 4 a 67                                     |                            |

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#### Educational Qualifications

(Please attach self attested copies of certificates/degrees in support of your qualifications).

## a) <u>Undergraduate Career</u>

| Examination<br>Passed | Year of<br>Passing | Percentage of marks | Class /<br>Division | University/ Institution |
|-----------------------|--------------------|---------------------|---------------------|-------------------------|
| Matric / S.S.C.       |                    |                     |                     |                         |
| Intermediate/<br>HSC  |                    |                     |                     |                         |
| B.Sc.                 |                    |                     |                     |                         |
| M.B.B.S.              |                    |                     |                     |                         |
| 1 <sup>st</sup> Prof. |                    |                     |                     |                         |
| 2 <sup>nd</sup> Prof. |                    |                     |                     |                         |
| 3 <sup>rd</sup> Prof. |                    |                     |                     |                         |
| Final Prof.           |                    |                     |                     |                         |

## b) <u>Postgraduate Career</u> (In Case of CGPA score, convert it to percentage)

| Examination<br>Passed | Year of<br>Passing | Percentage of marks | Class /<br>Division | University/ Institution |
|-----------------------|--------------------|---------------------|---------------------|-------------------------|
| M.D.                  |                    |                     |                     |                         |
| D.N.B.                |                    |                     |                     |                         |
| M.Sc.                 |                    |                     |                     |                         |
| Ph.D                  |                    |                     |                     |                         |
| Others                |                    |                     |                     |                         |

10. Teaching / Research Experience:

Place:



(Please attach attested copies of experience certificates)

|         | Post held                            | Peri         | iod        |              | Total Period | t l           | Pay Scale         | Employer's           |
|---------|--------------------------------------|--------------|------------|--------------|--------------|---------------|-------------------|----------------------|
|         | (Indicate<br>Temporary/<br>Permanent | From         | То         | Years.       | Months.      | Days.         |                   | Address              |
|         |                                      |              |            |              |              |               |                   |                      |
|         |                                      |              |            |              |              |               |                   |                      |
|         |                                      |              |            |              |              |               |                   |                      |
|         | 3                                    |              |            |              |              |               |                   |                      |
|         |                                      |              |            |              |              |               |                   |                      |
|         |                                      |              |            |              |              |               |                   |                      |
| 11.     | (a) Preser                           | nt employr   | ment/pos   | t held if ar | ny :         |               |                   |                      |
|         | (b) Pay So                           | cale         |            |              | _            |               |                   |                      |
|         | (c) Total                            | emolumen     | ts drawn   |              | :_           |               |                   |                      |
|         | (d) Addre                            | ess of prese | nt emplo   | yer          | -            | M. C. Landson |                   |                      |
| 12.     | If selected, who                     | at notice w  | ould you   | require b    | efore<br>:   |               |                   |                      |
| 13.     | List of publicat                     | ion (where   | ever app   | licable)     |              |               |                   |                      |
|         |                                      |              | Publica    | tion         |              | Citation      |                   | I.F.                 |
|         | National                             |              |            |              |              |               |                   |                      |
|         | Internationa                         | al           |            |              |              |               |                   |                      |
| l attac | h attested copies                    | of certifica | ites/ degr | ees in sup   | port of age  | category,     | qualification and | l experience etc. as |
| per lis | t enclosed in <b>Ann</b>             | exure-I.     |            |              |              |               |                   |                      |
|         |                                      |              |            |              |              |               |                   |                      |
| Date:   |                                      |              |            |              |              |               |                   |                      |

Signature of the Candidate

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## DECLARATION BY THE CANDIDATE

| Post applied for  | at Regional VRDL, AIIMS, Patna.  |
|---|--|
| complete, to the best of my knowledg<br>any information found false or inco | all the statements made in the application are correct and<br>e and belief and nothing has been concealed. In the event of<br>prect at any time, action may be taken against me for<br>the post applied for and I shall abide by the decision of the |
| Date:   |  |
| Place:  | Signature of the Candidate   |
|   |  |

## ANNEXURE-I

LIST OF ENCLOSURES: (Required under column 9 and 10 of the application)

| Sr. No. | Particulars of enclosures              | marked page(s) |
|---------|--|----------------|
| 1.      | Date of birth certificate              |                |
| 2.      | Matriculation certificate              |                |
| 3.      | Graduation certificate                 |                |
| 4.      | M.D./M.Sc. certificate                 |                |
| 5.      | Ph.D. certificate                      |                |
| 6.      | Experience certificate(s)              |                |
| 7.      | Community certificate (In case of OBC) |                |
| 8.      | Any other relevant certificate(s)      |                |