Advt. No.: 194 /AIIMS/C&FM/Pat/2022

Date: 18/04/22

Walk in Interview

## ADVERTISEMENT FOR THE POST OF SCIENTIST-C (MEDICAL), SCIENTIST-B (MEDICAL), FIELD INVESTIGATOR, PROJECT ASSISTANT, DATA ENTRY OPERTOR GRADE-C FOR ICMR PROJECT

ICMR funded project titled "Clinico-Epidemiological study of factors associated with AES in Bihar:

A case – Control Study" under Department of Community & Family Medicine, AIIMS, Patna-801507

| SI.<br>No | Name of the post         | No. of Posts<br>& Duration | Essential Qualification   | Salary Per<br>Month   | Upper Age<br>Limit |
|-----------|--------------------------|----------------------------|---|-----------------------|--------------------|
| 1         | Scientist C<br>(Medical) | 3 (For 2<br>Months)        | Postgraduation degree (MD/MS/DNB) after MBBS with one year experience OR Post graduate diploma in medical subjects after MBBS with two years' experience OR MBBS degree with 4 years of experience in medical subjects after MBBS degree            | 64,000/- +<br>20% HRA | 40 Years           |
| 2         | Scientist B (Medical)    | 1 (For 10<br>Months)       | MBBS recognized by MCI with 2 years' experience [Site level project in-charge (Clinical, Supervision, monitoring, Coordination, of project activities, subject recruitment, planning and coordination for sample collection, storage and dispatch)] | 61,000/-+<br>20% HRA  | 40 Years           |
| 3         | Field<br>Investigator    | 10 (For 2 months)          | Graduate in Science/relevant subjects (Psychology, Sociology, Statistic, MSW) from a recognized university with three years' work experience from a recognized institution or Master's degree in the relevant subject                               | 31,000/-<br>P/M       | 30 Years           |
| 4         | Project<br>Assistant     | 2 (For 2<br>Months)        | Graduate in Science/relevant subjects/from a recognized university with three years' work experience from a recognized  | 31,000/-<br>P/M       | 30 Years           |

|   | Data Entry | 1 (For 12 | Bachelor's degree in Computer 31,000/- | 30 Years |
|---|------------|-----------|--|----------|
| 5 | Operator   | Months)   | Application/IT/Computer Science P/M    |          |
|   | Grade-C    |           | from a recognized                      |          |
|   |            |           | institution/university                 |          |
|   |            |           | A speed test of not less than 15000    |          |
|   |            |           | key depressions per hour through       |          |
|   |            |           | test on computer                       |          |

- 1. The appointment on these posts are purely temporary
- 2. Mode of selection: Walk-in Interview by competent selection panel
- 3. Date of interview:

a. Scientist C (Medical) & Scientist B

26th April, 2022

b. Field Investigator

27th April, 2022

c. Project Assistant & Data Entry Operator

28th April, 2022

- 4. Time of Reporting: All the candidates should report by 09:30 am on date of interview.
- 5. Reporting Venue: Department of Community & Family Medicine, First Floor, Medical College Building, AIIMS Patna.
- 6. The candidates shall report with
  - a. Duly filled application form
  - b. Self-attested photocopies of proof of date of birth (birth certificate/ class 10<sup>th</sup> certificate), eligibility qualification mark-sheets, degrees, experience certificate, caste certificate (if applicable), qualifying degree registration with statutory council (if applicable) and other relevant testimonials.
  - c. Original certificates for verification
- 7. The date of interview would be used as the cut-off for calculation of age to consider eligibility.
- 8. **Age Relaxation:** Relax-able up to 5 years for Government servants and SC/ST/OBC candidates SC/ST/OBC in accordance with the instructions issued by the Department of Personnel and Training from time to time in this regard.
- 9. No TA/DA will be paid for attending the interview.
- 10. Application Fees: Nil

(Prof. & Head)

## ALL INDIA INSTITUTE OF MEDICAL SCIENCES, PATNA

Department of Community and Family Medicine First Floor, College Building, AlIMS Patna-801507

Affix recent Passport size Photograph Duly signed

ICMR funded project titled "Clinico-Epidemiological Study of Factors Associated with AES in Bihar: A Case Control Study"

(Please read the format carefully before fill. If format will be not fill clearly, form will be rejected)

Name of the post applied for: SCIENTIST-C (MEDICAL), SCIENTIST-B (MEDICAL), FIELD INVESTIGATOR, PROJECT ASSISTANT, DATA ENTRY OPERTOR GRADE-C

| I. Name (In Capital Lett  | ers):           |                       |                     |
|---------------------------|-----------------|-----------------------|---------------------|
| 2. Father's Name          | 1               |                       |                     |
| . (a) Date of Birth       |                 |                       |                     |
| (b) Age as on ( 30/04/    | 2022) :         | days                  | MonthYears          |
| . Nationality             | - ,             |                       |                     |
| . Marital Status          | :               |                       |                     |
| Sex (Male/Female)         |                 |                       |                     |
| . Category (Gen./OBC/S    | SC/ST):         |                       |                     |
| (a) Address (Permanen     | t) :            |                       |                     |
|                           |                 |                       |                     |
|                           |                 |                       | Pin Code            |
| (b) Address for Commu     | inication       |                       |                     |
|                           | :               |                       |                     |
|                           | :               |                       |                     |
|                           | :               |                       | Pin Code            |
| Contact Details           | Residence       | :                     |                     |
|                           | Office          |                       |                     |
|                           | Mobile          | :                     |                     |
|                           | E-Mail ID       | :                     |                     |
| D. Please tick (✓) if you | are a member of | F Sahadulad Casta (Sa | had dad Till a 1000 |
|                           |                 | Scrieduled Caste/St   | cheduled Tribe/OBC  |
| (Answer: Yes or No): _    |                 |                       |                     |

11. Particulars of all examinations passed and degree obtained (commencing with the Matriculation or equivalent examinations). Attach attested copies of all certificates.

| Examination or Degree obtained | Subject taken | Year of Passing | Grade/<br>Percentage |
|--------------------------------|---------------|-----------------|----------------------|
| X                              |               |                 |                      |
| XII .                          |               |                 |                      |
| Graduation                     |               |                 |                      |
|                                |               |                 |                      |
|                                |               |                 |                      |

12. Give particulars of Employments held in chronological order:-

| Name of employer | Date of joining | Date of leaving | Designation<br>during<br>employment | Salary<br>(excluding<br>allowances)<br>last drawn &<br>scale of pay |
|------------------|-----------------|-----------------|-------------------------------------|---|
|                  |                 |                 |                                     |   |
|                  |                 |                 |                                     |   |
|                  |                 |                 |                                     | -   |
|                  |                 |                 |                                     | 2   |

| 13.  | Details of Enclosures: |  |  |  |
|------|------------------------|--|--|--|
| i.   |                        |  |  |  |
| ii.  |                        |  |  |  |
| iii. |                        |  |  |  |
| iv.  |                        |  |  |  |
| ٧    |                        |  |  |  |
|      |                        |  |  |  |

## DECLARATION

| I hereby | declare  | that   | the  | entries  | in this | form  | and   | the   | additional | particulars, | if | any. | furnished |
|----------|----------|--------|------|----------|---------|-------|-------|-------|------------|--------------|----|------|-----------|
| herewith | are true | to the | e be | st of my | know    | ledge | and I | oelie | f.         | -            |    |      |           |

| a |  |  |
|---|--|--|
|   |  |  |
|   |  |  |

Date :